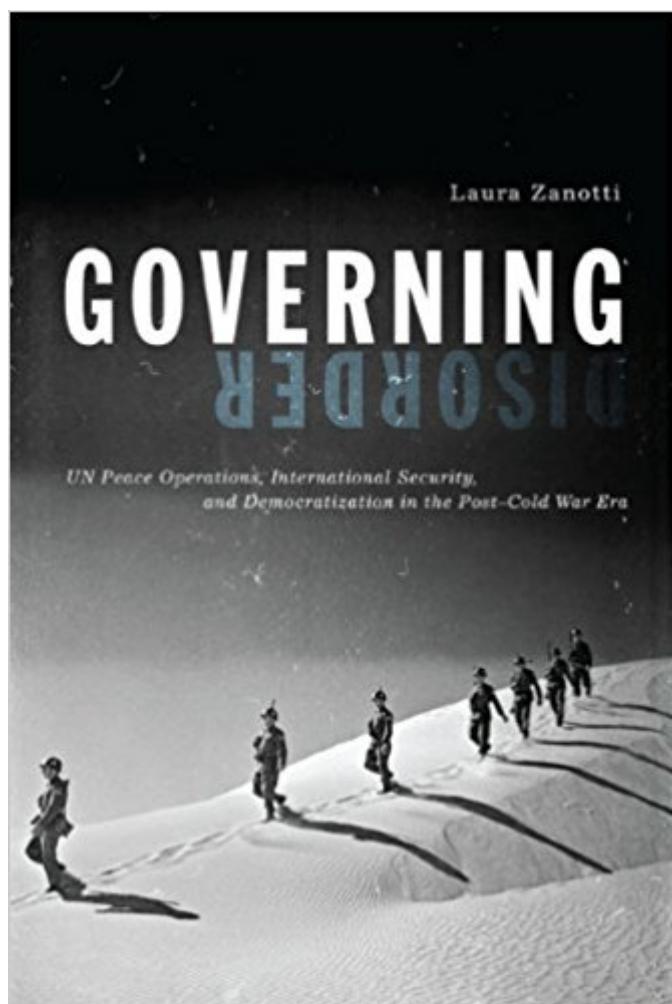


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Governing Disorder: UN Peace Operations, International Security, And Democratization In The Post-Cold War Era



Synopsis

The end of the Cold War created an opportunity for the United Nations to reconceptualize the rationale and extent of its peacebuilding efforts, and in the 1990s, democracy and good governance became legitimizing concepts for an expansion of UN activities. The United Nations sought not only to democratize disorderly states but also to take responsibility for protecting people around the world from a range of dangers, including poverty, disease, natural disasters, and gross violations of human rights. National sovereignty came to be considered less an entitlement enforced by international law than a privilege based on states' satisfactory performance of their perceived obligations. In *Governing Disorder*, Laura Zanotti combines her firsthand experience of UN peacebuilding operations with the insights of Michel Foucault to examine the genealogy of post-Cold War discourses promoting international security. Zanotti also maps the changes in legitimizing principles for intervention, explores the specific techniques of governance deployed in UN operations, and identifies the forms of resistance these operations encounter from local populations and the (often unintended) political consequences they produce. Case studies of UN interventions in Haiti and Croatia allow her to highlight the dynamics at play in the interactions between local societies and international peacekeepers.

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“Governing Disorder is not only an unconventional examination of power; it is about politics and its ineluctable dilemmas that cannot be

Ã¢ „ÃœsolvedÃ¢ „Ãœ by rational design or the simple transfer of Ã¢ „ÃœsolutionsÃ¢ „Ãœ that once worked, or worked somewhere else. It will be read with interest by international relations scholars, practitioners, organization theorists, and activists. It will certainly not be embraced by all of them, for the Ã¢ „ÃœpoliticsÃ¢ „Ãœ to which this book draws attention might be too controversial. Nevertheless, it elevates the discourse and leads to new insights and a research agenda that is heuristically fruitful and extremely important for practical

politics.Ã¢ „Ã•Ã¢ „â •Friedrich Kratochwil, European University InstituteÃ¢ „Å“Laura Zanotti is a distinguished critical scholar in conflict studies and international relations. Her work reveals the genealogy of techniques, discourses, and instrumentalities of power in the governance of war-torn societies. This book is essential for understanding the intrusive mechanisms, as employed by the United Nations and the so-called international community, that discipline and disempower societies that do not conform to ideals of Ã¢ „Ãœgood governance.'Ã¢ „Ã•Ã¢ „â •Michael Pugh, University of BradfordÃ¢ „Å“Laura Zanotti provides a refreshing perspective on humanitarian intervention and complex peacekeeping. She skillfully uses Foucaultian concepts to make sense of her firsthand, incongruous experiences with peacekeeping missions in Haiti and Croatia. The result is a set of empirically rich and theoretically adept examinations of the political rationalities of Ã¢ „Ãœgood governanceÃ¢ „Ãœ and international biopolitics. The book superbly illustrates the complexities of a new international power politics that both normalizes and disciplines, but is also hijacked and thwarted.Ã¢ „Ã•Ã¢ „â •Elisabeth PrÃƒÂfÃ gl, Graduate Institute of International and Development StudiesÃ¢ „Å“Throughout, interesting observations abound. Zanotti is particularly good at illuminating the reflexivity of the good governance agenda. . . . Zanotti has crafted an absorbing and thought-provoking study of peacekeepingÃ¢ „â „cs place and practices in the postÃ¢ „â œcold war system.Ã¢ „Ã•Ã¢ „â •Kathleen Jennings, International Peacekeeping

Laura Zanotti is Associate Professor of Political Science at the Virginia Polytechnic Institute and State University.

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